

11TH SUNDAY IN ORDINARY TIME June 17, 2018

MASS INTENTIONS

Mon June 18		Sat June 23	
8:00 am	+John Amaolo (Nella Amaolo) +Aloysius DSouza (Family)	4:30 pm	+Tommaso Mignano (Gina & Rosa & Family)
Wed June 20			
8:00 am	For the Parishioners of St. Ambrose		
Thurs June 21		Sun June 24	
8:00 am	For the Souls in Purgatory	9:00 am	+Francesco & +Michelina Caronchia (Family) +Nino Curro (Cambria Family) +Antonio Falcone (Carmela Capobianco)
Fri June 22			
8:00 am	For the Terminally ill		
Sat June 23		11:00 am	
8:00 am	Bruno & Rose (Living Intention)	+Pietro Fuoco (Family) Honoring Mary, Queen of all the Saints Queen of Peace (Mary Laffradi) +James Bridel (Family)	



The Marian Lamp burns for 7 days
in memory of Michele Mazzulla



The Sanctuary Lamp burns for 7 days
in memory of Jack Piazza



WE WELCOME INTO OUR CHRISTIAN FAMILY

Antoinette Nina-Marie Salada Ortile daughter of Anthony & Maria Pevialyn
Maya Christina Lena Magnaye daughter of Michael & Camille
Clark Xavier Zacca son of Christopher & Caroline
Jacob Ezra Gingrich son of Noel & Sarah
Antonio D Fazzari son of Daniel & Jamie



LITURGICAL MUSIC UPDATE FOR THE 4:30P.M. VIGIL MASS

There will be a new Music ministry beginning June 23rd for the 4:30 P.M. Saturday mass only. The choir will focus on contemporary mixed with traditional music, and hopefully attract youth but open to all. We welcome Roger Richard to St. Ambrose as he begins his music ministry at the 4:30pm mass June 23rd.



MASS INTENIONS

For the Parishioners who request **Mass Intentions**, just a reminder, please use a blank envelope with the name of the deceased and who is requesting the intention. **Please do not use your Sunday Offering Envelope.**



CATHOLIC CEMETERIES & FUNERAL SERVICES

Archdiocese of Toronto wishes to invite all families within the Archdiocese of Toronto to participate in the Annual Mass for the Faithful Departed on Wednesday August 15, 2018 at 7:00 p.m. Cemetery locations and Celebrants for this year's Annual Mass are as follows:

CEMETERY

Assumption, Mississauga
Christ the King, Markham
Holy Cross, Thornhill
Mount Hope, Toronto
Queen of Heaven, Woodbridge
Resurrection, Whitby
St. Mary's, Barrie

CELEBRANT

Most Reverend John A. Boissonneau
Rev. Msgr. Vid Vlastic
Most Rev. Robert Kasun, CSB
Rev. Fr. Michael Busch
His Eminence Thomas Cardinal Collins
Most Rev. Vincent Nguyen
Most Rev. Wayne Kirkpatrick

ALL ARE WELCOME!! IN THE EVENT OF RAIN:

Mass will be held in the mausoleum at Assumption, Holy Cross, Resurrection and Queen of Heaven Cemeteries. Christ the King Cemetery will celebrate Mass on site in the Reception Centre. Mount Hope Cemetery to St. Monica's Parish, 44 Broadway Ave, Toronto. St Mary's Cemetery to St. John Vianney Parish, 13 Baldwin Lane, Barrie.

FAITH CORNER:



KNOWING YOUR FAITH - How do we know for certain that Jesus Christ is truly present in the Holy Eucharist?

That Jesus is truly present in the Holy Eucharist we know a) from the words of Jesus both when He promised and when He actually instituted this great Sacrament b) and from the clear teaching of the evangelist and the Apostle St. Paul and of the Church. According to clear words of Jesus, the Holy Eucharist is exactly the same Body and the same Blood with which Christ as Man was born, suffered, died, and rose from the dead.

What does the Church teach today about Christ's presence in the Holy Eucharist?

The Church today teaches what she has always taught from the time of the Apostles, namely that in the Holy Eucharist Jesus Christ is truly, actually, and uniquely present whole and entire. *"What seems bread is not bread, though it tastes so, but is the body of Christ; what seems wine is not wine, though it seems so to the taste, but is the blood of Christ"* (St. Cyril of Jerusalem, d. 386). And also *"Christ was holding Himself in His own hands as He held out His sacred Body and said, 'This is My Body'"* (St. Augustine, d. 430). Jesus chose bread and wine as the outward signs of this Sacrament because they best symbolize the inward grace of the Sacrament as our spiritual food for needed strength. Just as the human soul is totally present in every part of the human body, so also is Jesus totally present in the least particle of the consecrated Host and in every drop of the consecrated Blood.