

THE NATIVITY OF SAINT JOHN THE BAPTIST Sunday June 24, 2018

MASS INTENTIONS

Mon June 25		Sat June 30	
8:00 am	<i>For the Souls in Purgatory</i>	4:30 pm	+Peter Dutka (Dutka Family)
Wed June 27			
8:00 am	<i>For the Parishioners of St. Ambrose</i>		
Thurs June 28		Sun July 1	
8:00 am	+Pietro Fuoco (Family)	9:00 am	+Rosa Gemoli (Mario & Anna Santelli)
Fri June 29			
8:00 am	<i>For the Terminally ill</i>		
Sat June 30		11:00 am	+Lina Rizzuti (Family)
8:00 am	+ANGELA DI STEFANO (FAMILY)		+Angelo Garcia (Family)
			+Manuel & +Cizaltina Pereira (Family)



The Marian Lamp burns for 7 days
in memory of Donato Rizzuti



The Sanctuary Lamp burns for 7 days
in memory of Antonio Falcone



LITURGICAL MUSIC UPDATE FOR THE 4:30P.M. VIGIL MASS There will be a new Music ministry beginning June 23rd for the 4:30 P.M. Saturday mass only. The choir will focus on contemporary mixed with traditional music, and hopefully attract youth but open to all. We welcome Roger Richard to St. Ambrose as he begins his music ministry at the 4:30pm mass June 23rd.

Birth of John the Baptist – June 24, 2018

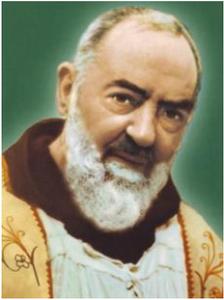
In every age and time the Lord's call brings forth priests to prepare a people for the Lord. Would you be willing to proclaim the truth of God's love and presence in your life as a priest, religious or deacon? If you think God is calling you, call **Fr. Chris Lemieux, Vocation Director, Archdiocese of Toronto 416-968-0997** email vocations@archtoronto.org www.vocationstoronto.ca





MASS INTENIONS

For the Parishioners who request **Mass Intentions**, just a reminder, please use a blank envelope with the name of the deceased and who is requesting the intention. **Please do not use your Sunday Offering Envelope.**



50th Anniversary Pilgrimage to Italy – St. Padre Pio

Join Fr. Tom Sullivan September 16-27, 2018 on a grace filled pilgrimage to Rome, Vatican Museum, Assisi, Montecassino, San Giovanni Rotondo, St. Michael's Cave, Lanciano, Loreto, Greccio and much more! Cost is \$3995.00; includes all travel accommodations and two meals daily. For more information and/or registration contact Alex Lemos at 1-800-847-6279 or Louise Kunkel, Tour Leader at 905-664-1871; email: louisekunkel@yahoo.ca

FAITH CORNER:



KNOWING YOUR FAITH – What is the Sacrifice of the New

Covenant? The Sacrifice of the New Covenant is the Holy Sacrifice of Jesus Christ on the Cross, which becomes present on the altar as an unbloody sacrifice of the Mass, the Holy Eucharist. Simply stated, the Mass is the same sacrifice as that of the Cross. The "Ite, missa est" or "Go in peace the Mass is ended" admits of the interpretation "Go, it is mission time, "time for the

people to go out into their world of daily life to fulfill their mission as Christians, other Christs. When considering the links between the Last Supper, the Sacrifice of the Cross, and our Holy Mass we must remember that we are dealing with a profound mystery of faith and that it can never be explained to full satisfaction. There comes a point in which our limited abilities cannot go any further and only our faith in Christ's words can satisfy.

For How long have Catholics been offering the Holy Sacrifice of the Mass?

The people of the Catholic Faith have offered the Holy Sacrifice of the Mass ever since the time of the Apostles. With Our Lord's words, "*Do this in memory of Me*" (Lk 22:19), Christ gave the Apostles and their bishops and priests as successors the power and the command to continue to offer the Holy Mass until time ends.

The Holy Sacrifice of the Mass is offered to God the Father.

At Mass we can also ask the Saints for their intercession, pray for our loved ones, for the forgiveness of mankind's sins, and for world peace or any other intention we may wish to remember.

Who benefit from the spiritual fruits of the Mass?

All members of the Church, living and dead, benefit from the spiritual fruits of the Mass. Those persons who devoutly participate at Mass or have Mass offered for someone's benefit also gain in a special way. It is a good practice to have Mass offered for some spiritual or temporal need as for a deceased love one, for someone in need, or in thanksgiving to God.