

# THIRTIETH SUNDAY IN ORDINARY TIME

## MASS INTENTIONS

Monday, October 28

8:00 a.m.

Wednesday, October 30, Ss Simon and Jude, Apostles

8:00 a.m.

Thursday, October 31

8:00 a.m.

Friday, November 1, All Saints

8:00 a.m. (+) Jacek Sitarski, req. by Krystyna Sitarski  
(+) Toti DeVera,  
req. by Nanette DeVera & Family

Saturday, November 2, (All Souls)

4:30 p.m. Mary Gaudet, req. by the Family  
(+) Estrellita Naval Papag  
req. by Florencio Papag  
(+) Mario Falcone, req. by Ida Falcone  
(+) Elisabetta Mollica  
req. by the Nicoletta Family

Sunday, November 3, XXXI Sunday Ordinary Time

9:00 a.m. (+) Caterina & (+) Pasquale De Luca  
req. by the Family  
(+) Maria Ivis, req. by Anita Marn  
(+) Palmerino DeLuca, req. by the Family  
(+) Rosa & (+) Leonardo Pescilli  
req. by the Family  
(+) Jan, (+) Teresa (+) Jacek Sitarski  
req. by the Family  
(+) Pavel, (+) Stefania & (+) Anna Pavlovki  
req. by the Family

11:00 a.m. (+) Michael Puzio, req. by Anna Puzio  
(+) Maria (+) Lorenzo (+) Gaetano &  
(+) Rosa Casaluze, req. by the Family  
(+) Giuseppe & (+) Domenico Sabatino  
req. by the Family



**ALL SAINTS' DAY** Is honoring all saints, known and unknown. It recognizes those who have attained heaven, emphasizing the call to holiness for all believers. and is a day for reflection, prayer, and remembrance of the faithful who have passed away.

## ALL SOULS' DAY

### *Praying for the Faithful Departed in November*


There is a long-standing tradition in the Roman Catholic Church to pray for the repose of the souls of our Faithful Departed in November.

Here at St. Ambrose, there are two ways to you can do so. The first way is to *write down the name(s) of your deceased loved ones into our parish's **Books of the Names of the Dead.***

These books can be found on the table in the vestibule of the narthex of the church, and those names will be remembered in all of our November masses.

The second way to do so is by *using the **All Souls' Remembrance Envelopes** which will be available at the church entrances.* You can then write the names of your loved ones who have died. You then place these completed envelopes in the designated basket by the Books of the Names of the Dead in the vestibule. These envelopes will then be collected each day and then placed on the altar for the month of November, and again, the names written on them will be remembered in all our November masses.

Other ways of honouring the departed souls are by visiting the cemetery, lighting candles & offering Masses for the deceased to help them on their journey toward heaven.

*Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May their souls, and all the souls of the faithful departed, rest in peace. Amen* 

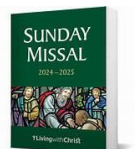


*Bazaar Raised* **\$13,232**



## 2024-25 MISSALS HAVE ARRIVED

The new missals will be available next weekend in the Narthex of the church for \$5.00.



**PROPERTY & BUILDING UPDATE VIDEO**



The video presentation shared by Fr. Michael during the September 28<sup>th</sup> & 29<sup>th</sup> masses has been posted on our website: [www.stambroseparish.com](http://www.stambroseparish.com) To view it, please see the link at the top of the page, under the Photo Gallery tab.

**FIRST HOLY COMMUNION/RECONCILIATION**

**& CONFIRMATION:** First Holy Communion/Reconciliation dates have been set, please check our website: [www.stambroseparish.com](http://www.stambroseparish.com) under the **Schools** tab, for all the information and Registration. Confirmation information will be posted in November.



**MEMENTO MORI**

Translated from Latin, Memento Mori means, "Remember that you must die." It is not intended to be morbid – rather to illuminate & inspire; it's a reminder of the transient nature of life



and the inevitability of death. The idea of recognizing our mortality has been around for millennia; as the purpose of the congregants was to prepare themselves for a Good Death, meditating on the brevity of life and the importance of being in a state of Grace by practicing spiritual & physical works of mercy, a few such ways was Masses for the Souls in purgatory and visiting the sick.

As St. Paul says in the scriptures, "I have been crucified with Christ & it is no longer I who live, but Christ lives in me." This passage can serve to remind us that in embracing memento mori, we, the faithful see themselves as having already undergone a death with Christ and now live a life of faith devoted to a higher purpose.

*'Death is the destiny of everyone; the living should take this to heart' (Ecclesiastes 7:2)*

**Lighting Candles for Special Intentions or in the Memory of Loved ones**

The candles on the altar represent the **light and presence of God**. Candles are often seen as a symbol of prayer, devotion, and the presence of Christ. Besides being used in many liturgical celebrations, vigils and memorials; the act of lighting candles is also used in personal prayer, *bringing light into darkness - signifying hope and guidance*. Lighting a candle is a beautiful way to honor saints or remember your loved ones.



**A Prayer when Lighting a Candle**

**O blessed Lord, accept this burning candle as a sign of my faith and Love for You.**

**Like this candle, I am ready to be used in Your service, without asking why & to what purpose. Even as this candle, I wish to stand in Your presence to be consumed in the light & warmth of Your Love. Please hear my prayer, and if it be Your will, grant my petition. Above all, make me loyal & faithful to You in all circumstances of my life. Amen** †

**SAINTS SIMON AND JUDE, APOSTLES**

*Two of our Lord's Twelve Apostles. They were two of the first bishops through whom Jesus established His Church and from whom all bishops, priests, and deacons descend.*

**Oct. 28**

**Sts. Simon and Jude**

Father, You revealed Yourself to us through the preaching of Your apostles Simon and Jude. By their prayers, give Your Church continued growth and increase the number of those who believe in You. Grant this through our Lord Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, forever and ever. Amen